



**BOARD OF COMMISSIONERS  
REGULAR MEETING AGENDA  
THURSDAY, APRIL 09, 2015, 5:30 P.M.  
CITY HALL, LAKELAND, TENNESSEE 38002**

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**I. CALL TO ORDER BY MAYOR:**

**II. INVOCATION:**

**III. PLEDGE:**

**IV. ROLL CALL BY RECORDER:**

**V. PUBLIC HEARING:**

**VI. TREASURER'S REPORT:**

- [GENERAL FUND](#)
- [SEWER FUND](#)
- [STORM WATER FUND](#)
- [STATE STREET AID FUND](#)
- [SOLID WASTE FUND](#)

**VII. REPORTS FROM COMMITTEES, MEMBERS OF THE BOARD OF COMMISSIONERS & OTHER OFFICERS:**

- City Manager's Report

**VIII. SEWERAGE COMMISSION BUSINESS:**

**IX. CONSENT AGENDA:**

1. Approval of Meeting Minutes from Previous Meetings:
  - a. Regular Meeting Minutes, March 12, 2015  
[MEETING MINUTES](#)

**X. REGULAR AGENDA:**

1. Ordinance - Final Reading - An Ordinance to amend the Zoning Map by rezoning approximately 94 acres from Agricultural (AG) to Institutional (P). Sponsored by Jim Atkinson  
[STAFF REPORT](#)  
[ORDINANCE](#)
2. Resolution instructing the City Manager and/or City Attorney to obtain the necessary easements and right of way for the construction of New Canada Road by negotiation and/or condemnation proceedings and authorizing City Attorney to file and pursue condemnation proceedings concerning Tract 25 owned by Scot and Joanna Abel. Sponsored by Jim Atkinson  
[STAFF REPORT](#)  
[RESOLUTION](#)  
[EXHIBIT A](#)



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3. Resolution of the City of Lakeland, Tennessee to enter into a Memorandum of Understanding with the Lakeland Board of Education for the lease of Apple Computer equipment and services. Sponsored by City Attorney  
[STAFF REPORT](#)  
[RESOLUTION](#)
4. Resolution to authorize Jim Atkinson, in his capacity of City Manager of the City of Lakeland, Tennessee, to enter into a lease with Apple, Inc. for computer equipment and services. Sponsored by City Attorney  
[STAFF REPORT](#)  
[RESOLUTION](#)
5. Discussion of a City of Lakeland logo for branding purposes. Sponsored by Jim Atkinson
6. Resolution approving the City Manager's Employment Agreement. Sponsored by City Attorney, Chris Patterson  
[Resolution](#)  
[Contract](#)

**XI. PUBLIC DISCUSSION:**

**XII. ANNOUNCEMENTS:**

**XIII. ADJOURNMENT:**